

P.O. Box 10044, Fed. Sta. GREENVILLE, CO. S.C.  
Greenville, S.C. 29603

BOOK 63 PAGE 1968  
300X 1428 PAGE 241

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 10-19-76)

DONNIE S. TANKERSLEY  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by MICHAEL W. SIMMONS and JARITA KAY SIMMONS

residing in Greenville County, South Carolina, whose post office address is  
208 Corkwood Drive, Simpsonville, South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
March 17, 1978	\$27,000.00	eight (8%)	March 17, 2011

FILED 16259 GREENVILLE CO. S.C.

BOOK 1426 PAGE 242

State of South Carolina  
County of Greenville

Nov 13 10 42 AM '79

DONNIE S. TANKERSLEY

*Created  
Donnie S. Tankersley  
RMC*

The lien of this instrument is satisfied by surrender of security. Executed this 29th day of October, 1979, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

*Frank K. Brilwell*  
*Betty C. Dandred*

The United States of America

By *Frank K. Brilwell*  
FRANK K. BRILWELL, County Supervisor  
Greenville County, South Carolina  
Farmers Home Administration  
U. S. Department of Agriculture

435  
1 NO 13 79  
GCTC

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

4328 RV-2